

4-H Winter Achievement

JANUARY 24, 2026

Event Registration will open December 1st in 4HOnline
Deadline to register January 19

Special Points of Interest

- Awards structure: 1 grand champion trophy awarded for each project area in addition to the traditional gold award.
- One dollar premium paid for every "A" or blue ribbon awarded.
- Back page lists general requirements
- County Admin Bld, 200 Grand River Ave, Port Huron 48060

County Admin Bld (Home of the MSUE/4-H Office) (200 Grand River Ave, Port Huron 48060)

The St. Clair County 4-H Program along with the 4-H Council offer Winter Achievement as a way of showcasing 4-H members skills that they have learned in the club setting. We encourage 4-H members to bring what they have learned to this special event.

This exciting day features many fun and challenging project areas to compete in. The coveted "Gold Award" and title "Grand Champion" will only be awarded to the best projects. All projects will be rated with an "A", "B" or "C" rating after being interviewed by the project Judge. One dollar can be earned for every "A" or blue ribbon earned.

Clover Sprouts are welcomed into 4-H at a special ceremony after Style Review (modeling of sewing projects). 4-H Royal Court will be chosen and revealed. County Medals and Winter Achievement's Top Exhibitor are awarded, along with Gold Awards announced.

On the back page of this book you will find general requirements for the day's event, if you have specific questions please call the superintendent listed in the project area or Lori Warchuck, Program Coordinator at the MSU Extension at 810-989-6935.



Interviews at Winter Achievement help 4-H'ers gain important life skills.

Winter Achievement Top Exhibitor Award—\$100 cash award

- ♦ Winter Achievement Top Exhibitor Forms must be turned in no later than 1:00 p.m. in the Winter Achievement Top Exhibitor box located in the sign in area. 4-H'ers must exhibit in at least three (3) different project areas. They must be awarded at least one (1) Gold Award in a project area to qualify.
- ♦ Team projects (if applicable): Each person will receive $\frac{1}{2}$ of the team points. Example: If a two-person team demonstration won a gold award, each participant will receive $\frac{1}{2}$ the applicable points.
- ♦ Exhibitors can only use three (3) awards in any given project area in accumulating points. Example: If exhibitor shows 5 craft projects and receives 1 gold award, 4 blue ribbons and 1 red ribbon, the exhibitor may use 1 gold award and 2 blue ribbons to accumulate points for all of the craft projects they exhibited.
- ♦ Exhibitors must fill out the Winter Achievement Top Exhibitor application form and turn it in by the deadline in order to be considered. Anyone not turning in a form will be eliminated from consideration. Any projects being judged after 1:00 p.m. may be added to the exhibitor's form, at their request, at the conclusion of the project area's judging. Winter Achievement Top Exhibitor application forms will be verified prior to the award being announced. Winter Achievement Top Exhibitor award will be awarded during the Winter Achievement awards program.
- ♦ Winter Achievement Top Exhibitor application forms will be available at Winter Achievement.
- ♦ A 4-H Member may only be awarded the Winter Achievement Top Exhibitor once in his or her 4-H career.

SCHEDULE OF EVENTS

- 8:00 a.m. Superintendents finalize any set up changes and organize project areas.
- 8:30 a.m. Special Orientation Meeting for Superintendents, their Assistants, Clerks and Judges.
- 9:00 a.m. Judging and Interviews start -- everyone leaves judging area except 4-H'ers being interviewed, Judges, Superintendents, and Clerks
- 11:00-11:15 Style Review – modeling practice
- CONSESSIONS AVAILABLE ON SITE ALL DAY** (All Proceeds benefit 4-H Council, sponsors of Winter Achievement)
- 11:30 a.m. Exhibitors should have projects judged and interviews completed (except for Style Review). Before 11:30 p.m. Family members welcomed at this time!!!!
- 11:30 a.m. Style Review Judging for Beginner, Intermediate, and Advance begins (Buymanship, Knitting, Crocheting then Sewing)
- Following Judging - EXHIBITS OPEN FOR VIEWING FOLLOWING THE COMPLETION OF ALL JUDGING**
- Winter Achievement Top Exhibitor Award form due
- Auditorium opened for seating for Style Review
- Program begins – no early projects released – you may have someone else pick yours up, but **YOU MAY NOT REMOVE PROJECTS.**

**times subject to change based on judging*

WINTER ACHEIVEMENT PROGRAM

- Style Review
- Gold Awards /Grand Champions Trophies
- Announcement of 4-H Ambassadors
- County Medals/Key Club
- 4-H Winter Achievement Top Exhibitor Award
- Clover Sprout Recognition
- Projects released

Event Registration will open December 1st in 4HOnline

Go to your family profile, member then events.

Deadline to register January 19

You do not need to know exactly how many project your bringing to register.

Winter Achievement Event Location
County Admin Bld
200 Grand River Ave Port Huron 48060

NOTE: Event registration will open December 1st, 2025 in 4HOnline / Deadline Jan 19, 2026

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4-H Ambassador Requirements

Superintendent: Farren Jacobson; farren98@gmail.com or Dana Zanger; dzanger@hotmail.com

1. Applications are due no later than December 1st to the 4-H office, 200 Grand River Ave, Suite 102, Port Huron, Michigan 48060.
2. Applicants must be between the ages of 15-19 (Seniors), 12-14 (Intermediates), 8-11 (Juniors) years of age. Age is determined as of January 1 of the current year.
3. A Committee will review the applications.
4. All applicants will be interviewed by a set of judges the first week of January, and will be notified by email (the one on your application) of place and time.
5. Applicants photograph will be taken at the interview.
6. The judges will select four Ambassadors in each age division and they will be announced at the Awards Ceremony at Winter Achievement. Ambassadors are encouraged to dress in appropriate attire for the interview, as well as for the awards program. Floor-length dresses are discouraged.
7. 4-H Ambassador's reign will be from Winter Achievement to Winter Achievement. The 4-H Ambassadors will be required to be at some main events and the bi-monthly meetings, which will be discussed at the interview. **The 4-H Ambassadors are to be positive role models and display appropriate behavior that represents 4-H at all times.**
8. There is no limit to the number of times a 4-H member can run for Ambassador.
9. Applications are available at the MSU Extension 4-H office or online at msue.stclaircounty.org/4H



4-H Ambassadors
Nick & Jake Glombowski and
Brooke Strauch

WGRT 102.3 FM local NEWS PODCAST

4-H Ambassador is a great leadership opportunity. Radio and TV promo, community service are just a few skill building opportunities that 4-H Ambassadors participate in.

DEPARTMENT 1 Achievement/Leadership/State Awards

Superintendent: Peggy Gregg 810-941-8955

Exhibit Requirements:

1. Must be 12 years (4-H age) or older **except** community service & citizenship.
2. Complete form with picture and story.
3. Return to MSU Extension 4-H office in Port Huron by Monday, **January 8 2024**
4. Interview required. **KNOW YOUR PROJECT INFORMATION!!**
5. Interviews begin at 9:00 a.m. on Saturday.
6. Check at 4-H desk for location to sign up for an interview by 9:00 a.m. Saturday.
7. Community Service form required
8. Citizenship form required
9. Achievement or Leadership may be in a specific project area or your 4-H career overall
10. Achievement form required.
11. Complete printed State Award Application printed from the web site below
http://4h.msue.msu.edu/awards_scholarships/4-h_recognition_program

Section I – Achievement

- Class A: Form with picture and story 1-2 year accumulation
Class B: Form with picture and story 3-4 years accumulation
Class C: Form with picture and story 5 years and over accumulation

Section II – Individual Leadership

- Class A: 12-14 year olds
Class B: 15-19 year olds

Section III – Community Service

- Class A: Group activity
Class B: Individual activity age 8-11 years
Class C: Individual activity age 12-14 years
Class D: Individual activity age 15-19 years



Section IV – Citizenship

- Class A: Form with picture and story age 8-12 years
Class B: Form with picture and story age 13-15 years
Class C: Form with picture and story age 16-19 years
Class D: Form with picture and story group or club

Section V– State Awards

- Class A: State Awards Application Junior 13-15 years
Class B: State Awards Application Senior 16-19 years

DEPARTMENT 2 Animal Science

Superintendent Peggy Gregg 810-941-8955

Exhibit Requirements:

Some samples of subject areas to cover for a notebook, a poster, or display: Veterinary science, breed and traits, diseases, general health considerations, systems (nervous, digestive, muscular, reproduction or structural), parasite prevention, genetics, conformation, housing management, feed/nutrition. These are just a sample, you can present whatever you would like to share, even a photo journal or scrapbook about what you have learned in your animal project area.

1. Interview required.
2. NOTEBOOKS must be turned in to the 4-H Office **Monday, January 8 2024** see requirements at the MSU Extension.
3. NOTE: Horse Project members can enter a animal science poster at Winter Achievement to fulfill the project record book requirement for Fair.

Section I – Notebooks

Class A: Beginners 8-10 year olds
 Class B: Juniors 11-12 year olds
 Class C: Intermediate 13-14 year olds
 Class D: Seniors 15-19 year olds

Section IV - Individual Display

Class A: Beginners 8-10 year olds
 Class B: Juniors 11-12 year olds
 Class C: Intermediate 13-14 year olds
 Class D: Seniors 15-19 year olds

Section II - Posters

Class A: Beginners 8-10 year olds
 Class B: Juniors 11-12 year olds
 Class C: Intermediate 13-14 year olds
 Class D: Seniors 15-19 year olds

Section V - Club Displays

Class A: Club Display

DEPARTMENT 3 Art

Superintendent: Crystal Sovey 313-995-2749

Exhibit Requirements:

1. Interview will be part of all evaluations.
2. One exhibit is allowed per class
3. Kits will be evaluated using different criteria than those not made from a kit.
4. Each class will be divided: a) young, 8-10 year olds; b) junior, 11-12 year olds; c) intermediate, 13-14 year olds; d) senior, 15 years and older.
5. Each exhibit must be a project that has never been exhibited before.
6. Drawings and other specified projects must be mated, mounted on poster board, illustrator board, foam-core board, framed in a picture frame, or created on a stretched canvas. When matting and mounting, the piece should be centered, leaving 1 to 2 inches of matt-board or mounting surface around the edges of the project. Further guidelines are available at the MSU Extension Office.
7. Failure to follow project guidelines for matting, mounting, framing will result in a lower rating.

Section I - Ceramics

Class A: Handmade ceramic or pottery with glaze
 Class B: Handmade ceramic or pottery with any other finish
 Class C: Purchased ceramic or pottery with glaze (firing required after purchase)
 Class D: Purchased ceramic or pottery with any other finish

Note: Purchased ceramic or pottery means the child has not created the object itself, but has decorated the exterior in some fashion

DEPARTMENT 3 Art (continued)

Section II - Dimensional Drawings must be matted or framed on a hard surface, or done on a stretched canvas.

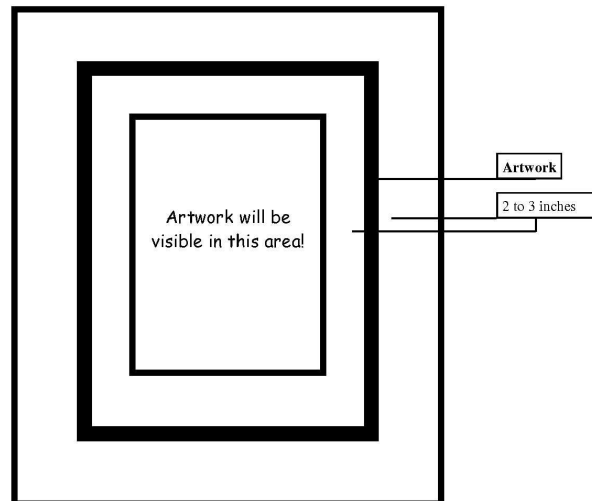
Class A: Water Color or Gouache Paint
 Class B: Charcoal or Pastel
 Class C: Pencil or Colored Pencil
 Class D: Ink
 Class E: Acrylic Paint
 Class F: Oil Paint
 Class G: Mixed Media (Use of 2 or more of the above media in one drawing)

Section III: Educational Poster (14inch by 22inch dimension)

Class A: Poster - Describing an art technique for any medium
 Class B: Poster - Describing a famous artist and their contributions
 Class C: Poster - Describing a famous piece of art or style of art
 Note: Well known cartoon figures cannot be used for copyright reasons

Section IV: Other

Class A: 3-Dimensional Sculpture (non-ceramic)
 Class B: 2-Dimensional Sculpture (non-ceramic)
 Class C: Mosaics
 Class D: Graphic/Computer Art (Piece should be printed and then matted, mounted, or framed)
 Class E: Comics or Cartoon Design (Well known cartoon figures cannot be used, tracing is discouraged)
 Class F: Kits



When cutting the hard surface (previously matting board) to fit the picture, cut the opening approximately one to two inches smaller than the picture itself. The picture will be enveloped inside two pieces of hard surface, so the edges of your picture will not be visible.

The **thick** dark line in the illustration above is the outline for the picture. The **thinner** dark lines illustrates the hard surface. This **thick** dark line would be enveloped between or under the **thinner** dark lines.

When attaching the back piece of hard surface to the front piece of hard surface, any means in which you do this will be acceptable. Suggestion: masking tape.

Distributed by :

Matting instructions on the msue.stclaircounty.org website



DEPARTMENT 4 Collections

Superintendent:: MSU Extension Office 810-989-6935

Exhibit Requirements:

1. Interview will be part of all evaluations.
2. One exhibit is allowed per class and may not consist of more than one article or piece unless permanently attached or affixed.
3. Kits will be evaluated using different criteria than those not made from a kit.

Section I

All collections – Examples include – Animals, baseball cards, buttons/pins, key rings, match boxes, miniature cars etc. One collection entry only and have a “Collections Report Form”. Project space is limited to a 2' X 3', even if the collection is free standing. This may require only a portion of the collection be displayed. Photos of entire collection are acceptable to supplement the display but not to replace it.

Class A: 8-10 years

Class B: 11-12 years

Class C: 13-14 years

Class D: 15 years and older

DEPARTMENT 5 Companion Animals (Dogs & Cats etc)

Superintendent: Barb Hahn bhahn0616@sbcglobal.net Phone 586-306-1027 &
Wendy Powel, wms2845@hotmail.com Phone 248-500-7595

Exhibit requirements:

Posters, video demonstrations, notebooks are all possible display choices

- Individual exhibit
- Club exhibits – may be larger
- Completing an interview at Winter Achievement on any dog related subject will fulfill the interview requirement for Fair.
- Each class will be divided: a) young, 8-10 year olds; b) junior, 11-12 year olds; c) intermediate, 13-14 year olds; d) senior, 15 years and older.

Section I – Companion Animal Poster or Display

(may include a live or video demonstration as part of presentation)

Class A: Individual poster or display

Class B: Club exhibit



Section II – Companion Animal Breed Research Book

Class A: Must be in a white 3 ring binder.

Mandatory information:

Breed name, breed origin, purpose of breed; reasons you would like to own this breed; reasons you would not like to own this breed; photos cats or dogs of this breed showing in showmanship pose and working at one or more of its “jobs.”

Other information is encouraged.

Information is available at

<http://www.akc.org/dog-breeds/>

<https://www.ukcdogs.com/breed-standards>

<https://cfa.org/>

Section III – First Aid Kit

Talk with your vet, check out your supplies at home, find a container that is marked First Aid or label it yourself and fill it with the supplies your vet, parents, or these resources recommend. Extra points for some sort of reference book on dog/pet first aid. Bring it to Winter Achievement for display.

<https://www.avma.org/public/EmergencyCare/Pages/Supplies-Checklist.aspx>

<https://www.petmd.com/dog/slideshows/emergency/pet-first-aid-kit>

Section IV – Video Presentation

Suggestions: commercials for dog products/services; teaching your dog a trick or teaching youth how to train their companion animal for agility or rally signs

Class A: Individual

Class B: Group (members may belong to different clubs)

Section V—Photography

Class A: Companion animals at Work or Play

Class B: Portraits



DEPARTMENT 6 Communications

Superintendent: Sheri McColman 810-334-5571

Exhibit Requirements:

- Participants can present any topic, but cannot enter with a presentation previously given at Winter Achievement or Fair.
- Only one entry per class. Limited to 3-5 minutes, public speaking, demonstration, prose/poetry or reading.
- All members should sign up for a speaking time at Winter Achievement. Check in with the department Superintendent and also view the "Schedule of Events" page.
- Tips and tools available from the MSU Extension Office or on the web.

Section I – Public Speaking

Class A: Senior 15-19 year olds
Class B: Intermediate, 12-14 year olds
Class C: Junior, 8-11 year olds

Section II – Demonstrations

Class A: Senior 15-19 year olds
Class B: Intermediate, 12-14 year olds
Class C: Junior, 8-11 year olds

Section III – Team Demonstrations

Class A: All Ages

Section IV – Job Interview

Class A: All ages – Participants must submit a portfolio for judges to review. Participants will create a job description which the portfolio and interview will correspond with. The job description should include the following information: Job title, duties, skills needed, education, full or part-time status, tentative work schedule, expectations.

Section V – Educational Promotional Pieces

Class A: Advertisement promotion, TV or Radio spot – all ages
Class B: Promotional poster – all ages
Class C: Promotional pamphlet – all ages

Section VI Prose/Poetry reading, reciting

Class A: Senior 15-19 year olds
Class B: Intermediate, 12-14 year olds
Class C: Junior, 8-11 year olds

Section VII–Creative Writing

Exhibit work not previously entered in Winter Achievement or Fair. May be something done in school. Interview required. All Creative **Writing projects must be turned into the MSU Extension Office by Monday, January 9, 2023** Each class will be divided: a) young, 8-11 year olds; b) intermediate, 12-14 year olds; c) junior, 15-17 year olds; d) senior, 18 years and older.

If typed, double space font no smaller than 12. If hand written, must be neat and legible, all writings should be in a folder include cover sheet with name, age, department/section/class, and entry tag on front indicating your name and class. Creative writing is judged only on the content. Stories should not be over 4 pages long.

Class A: Poetry
Class B: Short story, fiction or non-fiction
Class C: Short story, informational non-fiction



DEPARTMENT 7 Crafts

Superintendent: Wendy Powel, wms2845@hotmail.com Phone 248-500-7595

Exhibit Requirements:

1. Interview will be part of all evaluations.
2. One exhibit is allowed per class and may not consist of more than one article or piece unless permanently attached or affixed.
3. Kits will be evaluated using different criteria than those not made from a kit.
4. Each class will be divided: a) young, 8-10 year olds; b) junior, 11-12 year olds; c) intermediate, 13-14 year olds; d) senior, 15 years and older.
5. Each exhibit must be a project that has never been exhibited before.

Section I – Basket Weaving

Class A: Basket weaving

Section II – Hand Work

Class A: Needlework

Class B: String Art

Class C: Rug Hooking

Class D: Macramé

Section III – Jewelry

Class A: Jewelry Kit

Class B: Jewelry Other

Section IV—Leather Craft

Members can exhibit one article only. Leather articles must be preserved and protected with a finish, except suede. Interviews will be part of all evaluations. Every article should include knife cuts and beveling, except SECTION III. Members should not use home tanned leather. Dyeing is permitted. This should be determined by the leader and the member, taking into consideration the member's ability and experience.

Indicate on your entry form your level of experience:

Beginner	1-2 years in project
Intermediate	3-4 years in project
Advanced	5 or more years in project

Tooled Article

Class A: Kit

Class B: Original Design

Class C: Kit with Original Design

Tooled Article with at least one type of lacing

Class D: Kit

Class E: Original Design

Class F: Kit with Original Design

Article with lacing and/or stamping

Class G: Kit

Class H: Original Design

Class I: Kit with Original Design

Educational Display

Class J: Using any size poster board or display board, or using a notebook, present an educational report on what you learned in the leather craft project area.

Section V – Miscellaneous

Class A: Candle Making

Class B: Scrap & Ecology Art

Class C: Vinyl Shirt

Class D: Painted Shirt

Class E: Glass Etching

Class F: Wreaths

Class G: Kits

Class H: Other



DEPARTMENT 7 Crafts (continued)

Section VI - Puzzlecraft

Exhibit requirements: Exhibits must be glued together on a hard surface. Puzzles may be framed.

Under 500 Pieces

Class A: 8-12 year olds
Class B: 13-14 year olds
Class C: 15 years and older

3-D Puzzle

Class J: 8-12 year olds
Class K: 13-14 year olds
Class L: 15 years and older

500 to 1,000 Pieces

Class D: 8-12 year olds
Class E: 13-14 year olds
Class F: 15 years and older

Puzzlecraft—defined as artwork incorporating puzzle pieces.

Class M: 8-12 year olds
Class N: 13-14 year olds
Class O: 15 years and older

1,000 or More Pieces

Class G: 8-12 year olds
Class H: 13-14 year olds
Class I: 15 years and older

Section VII—Yard Art

Mostly made with re-cycling products, acceptable projects include glass, metal, old tools, plastic or anything you create. You can get ideas from Pinterest under yard art or garden art.

Class A: 8-12 year olds
Class B: 13-14 year olds
Class C: 15 years and older

Any subject is acceptable with any style of scrapbooking, you may continue to update your book every year and bring the same book back for additional judging as long as you make your evaluation sheet part of your book and place it where your project ended that year, so we can continue to judge the rest of the book the following year. OR you can bring a new book.

EXHIBIT REQUIREMENTS: neatness, creativity, age and year in 4-H will be considered during judging.

Section VIII—Scrapbooking

Class A: Beginner at least five complete pages; exhibited in project area for 1-2 years
Class B: Intermediate at least five complete pages; exhibited in project area for 2-4 years
Class C: Advanced at least ten complete pages; exhibited in project area for 5+ years

Section IX—Paper Crafts

Class A: Greeting Cards (3 or more)
Class B: Gift Tags (3 or more)
Class C: Memory or Photo boxes
Class D: Other

Section X—digital Photo Displays Digital photo books printed, digital collage printed, and digital photo slide show must be loaded on a flash drive

Class A: Digital Photo Book
Class B: Digital Photo Slide Show
Class C: Digital Photo Collage

DEPARTMENT 8 Family and Home Development & Folk Patterns

Superintendent: Linda Taylor (810) 824-0046 or taylorhzi@aol.com OR Cathy Renn (810) 394-6294

Exhibit requirements:

1. Interview is required
2. Select a class that corresponds with your project
3. Be creative with the presentation of your project

Section I – Family

Using a combination of poster, pictures and other items tell us about an aspect of family life that you feel is important. Examples could be the use of rules, babysitting, home safety, first aid or chores.

Class A: 8-11 years

Class B: 12-14 years

Class C: 15-19 years

Section II – Home Design or Decorating

Did you change or redecorate your room? Put together a presentation on what you changed and why. Before and after pictures and any samples you have make great talking points.

Class A: 8-11 years

Class B: 12-14 years

Class C: 15-19 years

Section III – Upcycled/recycled furniture or décor

Did you see the great decorating potential in an old piece of furniture or a pile of pallet wood? Do you see the different colors or finishes that could make them a great piece of décor? Bring them along, we would love to see them! Before and after pictures please.

Class A: 8-11 years

Class B: 12-14 years

Class C: 15-19 years

Section IV – Party planning /gift wrapping

Ever thought that you could plan the best party? The colors, the food, the decorations, etc. If so put together a poster showing us all of your great ideas. If you are not ready for that, bring us the best and most beautiful gift wrapping job you can do.

Class A: 8-11 years

Class B: 12-14 years

Class C: 15-19 years



DEPARTMENT 8 Family and Home Development & Folk Patterns (Continued)

Section V – Folk Patterns Individual Exhibits

Class A:	Folk Skills/Crafts	Class J:	Community Folklore
Class B:	Family Folklore (genealogy)	Class K:	Folk games and toys
Class C:	Foodways (customs of food production, food preservation, food preparation, food presentation, marketing and food folklore)	Class L:	Livestock/animal lore
Class D:	Photography (historical sites, craftsmen, event/festivals in your community)	Class M:	Architecture/Buildings/Shelters
Class E:	Documented Interview	Class N:	Hunting/Fishing/Trapping Lore
Class F:	Historical Clothing	Class O:	Ethnic Celebrations
Class G:	Occupational Traditions	Class P:	Indian Lore
Class H:	Heritage Gardening	Class Q:	Ethnic Clothing
Class I:	Heritage Artifacts/Collections	Class R:	Quilting
		Class S:	Folk Medicine
		Class T:	Others

DEPARTMENT 9 Flowers

Superintendent: Cathie Usakowski -810-434-1194—robandcathie@yahoo.com

Exhibit Requirements:

1. Interview required
2. Select a class that corresponds with project area

Section I—Flower Arrangements

Arrangements and indoor gardening projects will be judged by arrangement, relationship to container, and quality of the flowers and foliage used. In flower arrangements the container shall be used to compliment the flowers. Emphasis is to be placed on the flowers.

Class A:	Dried and or Artificial Flower Arrangements - ages 8-12
Class B:	Dried and or Artificial Flower Arrangements - ages 13-16
Class C:	Dried and or Artificial Flower Arrangements - ages 17-19
Class D:	Fresh - Flower Arrangement - ages 8-12
Class E:	Fresh - Flower Arrangement - ages 13 to 16
Class F:	Fresh - Flower Arrangement - ages 17 to 19



Section II—Indoor plants Note: Exhibits in classes A, B, C and D must be owned and cared for by exhibitor for at least six weeks prior to Spring Achievement.

Class A:	Houseplant – flowering & foliage plants that live in a house year round.
Class B:	Dish gardens, terrariums or planters
Class C:	Hanging plants
Class D:	Cacti
Class E:	Forced Bulbs

Section III—Flower Gardening Educational poster 22" X 28" or appropriate display board

Class A:	Ages 8 to 12
Class B:	Ages 13 to 16
Class C:	Ages 17 to 19

DEPARTMENT 10 Food Preparation

Superintendent: MSU Extension—810-989-6935

Exhibit Requirements:

- ♦ Interview is required.
 - ♦ Exhibits that require refrigeration cannot be brought to Winter Achievement.
 - ♦ Food to be brought in Saturday morning.
 - ♦ Discourage use of bread machine
 - ♦ Discourage no-bake cookies or non-cooked candies
 - ♦ Candy – see individual requirements
 - ♦ Decorated Cakes – see individual requirements
 - ☹ **FOR SECTIONS I, II, III AND IV ONLY.** All recipes must be from scratch – no mixes – including pie fillings. All exhibits should have a copy of the recipe on a 3" X 5" card. Nutritional value of the recipe is suggested and will be required for ages 13 and up (see this website for nutritional values www.nal.usda.gov/fnic/foodcomp/search/). Exhibits must be brought in covered or wrapped.
 - ☹ All entries exhibited on plates must be on 6" or 10" white paper plate, whichever is appropriate, and covered.
- Note: we would like to see traditional baked goods—start with cookies, on to brownies and quick bread, then cakes, yeast bread and pies. Increase degree of difficulty depending on age.

Section I – Cookies

- Class A: Dropped or shaped cookies – exhibit 3 PLUS 1 individually wrapped for judge.
 Class B: Bar cookies - exhibit 3 PLUS 1 individually wrapped for judge.

Section II – Cakes

- Class A: 3 cake squares - PLUS 1 individually wrapped for judge, unfrosted
 Class B: 3 plain, unfrosted cupcakes (cupcake papers allowed) - PLUS 1 individually wrapped for the judge.
 Class C: 3 frosted cupcakes (cupcake papers allowed) - exhibit 3 PLUS 1 individually wrapped for judge.
 Class D: Cake – with topping

Section III – Breads

- Class A: Quick Bread – 1 loaf or 3 muffins to exhibit PLUS 1 slice/muffin individually wrapped for judge.
 Class B: Loaf of bread
 Class C: 3 yeast rolls to exhibit PLUS 1 individually wrapped for judge.
 Class D: Coffee Cake
 Class E: Sweet Rolls or Donuts - exhibit 3 PLUS 1 individually wrapped for judge.
 Class F: Foreign Pastries

Section IV – Pies

- Class A: Fruit Pies
 Class B: Fruit Tarts - exhibit 3 PLUS 1 individually wrapped for judge.

Section V – International Foods

Exhibit report or display containing: Copy of recipe, nutritional value; why it is typical for the country? Where did the recipe come from (heritage)? What seasoning, spices, ways of cooking? Picture of finished product in a display or booklet. State name of food, country or ethnic group it represents.

DEPARTMENT 11 Food Preparation (Continued)

Class A: 8-12 year olds
 Class B: 13-14 year olds
 Class C: 15 years and older



Section VI – Cake Decorating (Judged on decorations, not taste) Note:

Decorations and cake must be edible.

- Cakes may be made from a mix
- Must be made of all edible decorations, except for wedding cakes and doll cakes, which may have plastic pillars and top ornaments only. All other decorations must be edible. Do not use silk flowers, beads and plastic decorations etc.
- Cakes must be exhibited on a board covered with foil, do not use plastic doily or ruffled edging. If used they will be judged, but given one grade lower.
- No candy/cookies on decorated cakes, unless homemade. Exceptions = ginger bread houses.
- We want to see your ability to use different techniques and tips, not store bought decorations.

Class A: Beginner cut-out cakes, all ages, members choice this class or age group, ONLY FIRST YEAR PARTICIPANTS!

Class B: Cut-out cakes (ages 8-10)

Class C: Cut-out cakes (ages 11-12)

Class D: Cut-out cakes (ages 13-14)

Class E: Cut-out cakes (ages 15 and over)

Class F: Beginner decorated cakes, all ages, members choice this class or age group, ONLY FIRST YEAR PARTICIPANTS!

Class G: Decorated cakes (ages 8-10)

Class H: Decorated cakes (ages 11-12)

Class I: Decorated cakes (ages 13-14)

Class J: Decorated cakes (ages 15 and over)

Class K: Beginner form pan cakes, all ages, members choice this class or age group, ONLY FIRST YEAR PARTICIPANTS!

Class L: Form pan cakes (ages 8-10)

Class M: Form pan cakes (ages 11-12)

Class M: Form pan cakes (ages 13-14)

Class N: Form pan cakes (ages 15 and over)

Class O: Decorated Confections – candy, gingerbread houses, etc. ages 8-10

Class P: Decorated Confections – candy, gingerbread houses, etc. ages 11-12

Class P: Decorated Confections – candy, gingerbread houses, etc. ages 13-14

Class Q: Decorated Confections – candy, gingerbread houses, etc. age 15 & up

Class R: Decorated Cup Cakes—3 samples, ages 8-10

Class S: Decorated Cup Cakes—3 samples, ages 11-12

Class T: Decorated Cup Cakes—3 samples, ages 13-14

Class U: Decorated Cup Cakes—3 Samples, ages 15 and up

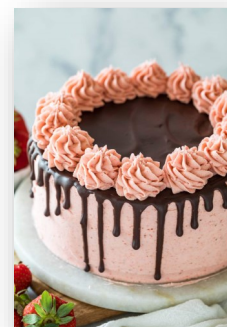
Class V: Decorated Cookies—3 samples, ages 8-10

Class W: Decorated Cookies—3 samples, ages 11-12

Class X: Decorated Cookies—3 samples, ages 13-14

Class Y: Decorated Cookies—3 samples, ages 15 and up

Class Z: Wedding Cakes all ages



DEPARTMENT 11 Food Preparation (Continued)

Section VII – Educational Exhibits

- Class A: 8-10 year olds
Class B: 11-12 year olds
Class C: 13-14 year olds
Class D: 15 years and older

Section VIII—CANDY MOLDING and other treats

Use appropriate display container like a candy box or Styrofoam to put suckers in

Single mold painted or plain (1 large or 3 small) or suckers painted or plain (exhibit 3)

- Class A: 8-10 year olds
Class B: 11-12 year olds
Class C: 13-14 year olds
Class D: 15 years and older

1 exhibit two-piece mold solid or hollow painted or plain

- Class E: 8-10 year olds
Class F: 11-12 year olds
Class G: 13-14 years
Class H: 15 year olds

Others all ages

- Class I: Two mold solid pieces assembled as one (exhibit 1)
Class J: Three or more solid pieces assembled as one (exhibit 1)
Class K: Sugar egg (exhibit 1) – must be all edible decorations – eggs to be made by participant.
Class L: Chocolate Panorama Egg (exhibit) – Must be all edible decorations – egg to be made by participant.

Filled Candy all ages—No recipe needed unless homemade filling. Only use filling that does not need to be refrigerated, no raw eggs etc.

- Class M: Molded Bon Bon exhibit – 5 different kinds of filled candy (one of which must be cordial cherry)
Class N: ½ lb. boxed exhibit, at least 5 different kinds – filled & chocolate, dipped or covered nuts, jellies, creams (one of which must be a cordial cherry).

Your Sweet Tooth all ages

- Class O: Brittle (such as peanut, English toffee or ribbon)
Class P: Beaten or cooked candy (such as penuche, fudge, divinity, pralines or fondant)
Class Q: Taffy

Gifts in a Jar all ages

- Class R: Soups
Class S: Beverages
Class T: Other



DEPARTMENT 11 Food Preparation (Continued)

Section IX- Extracted Honey

Water content above 18.6% will be disqualified, Honey must be from one hive (not mixed), Honey must be bottled by exhibitor, Honey should be submitted in 2 1/2 pound containers, Queen line style glass honey jars only, available by contacting Lori Warchuck at 810-989-6935

Class U - Light Honey - 1-4 years in project

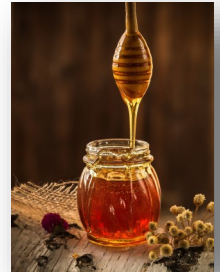
Class V - Light Honey - 5 or more years

Class W - Amber Honey - 1-4 years in project

Class X - Amber Honey - 5 or more years

Class Y - Dark Honey - 1-4 years in project

Class Z - Dark Honey - 5 or more years



DEPARTMENT 12 Hunting & Wildlife / Environmental Ed

Superintendent: Linda Taylor 810-824-0046

Exhibit Requirements:

- Interview will be part of all evaluations
- One exhibit per class
- Age groups 8-11 yrs. 12-14 yrs. and 15 yrs. and older

Section I—Wildlife (Michigan wildlife or plant life)

Class A: Photo Journal=10 or more photos and narrative describing the photos

Class B: Digital Presentation=3-5 minute presentation saved to flash drive

Class C: Diorama=Display presentation (3D exhibit) with narrative

Section II—Hunting (needs to reflect safety practices for any of the shooting sports)

Class A: Photo Journal=10 or more photos and narrative describing the photos

Class B: Digital Presentation=3-5 minute presentation saved to flash drive

Class C: Diorama=Display presentation (3D exhibit) with narrative

Class D: Your Hunting Story, tell your hunting story; who, what, where, when, include the end result; can be digital recording no longer than 3 minutes or written one page double spaced



DEPARTMENT 13 Literacy: Exploring through Books Project

Superintendent: Sheri McColman 810-334-5571

Exhibit requirements:

"Exploring through Books Report Form" sheet required along with poster, diorama or book report, form is available at the MSU Extension office or online. <http://stclaircounty.org/Offices/msue/4H/WinterAch.aspx>

4-H member may do a poster, assemble a diorama or book report.

- Poster: Exhibit a poster about one favorite book (may be a specific book in a series, but not the entire series of books) including a summary. Summary should be legible, no larger than 8.5x 11" and attached to the front of the poster. Name of the author should be included in your summary sheet. Summary may include your favorite part or short description of character, plot, etc. See "General Rules" for poster requirements.
- Diorama: Assemble a miniature structure from your favorite scene of the book. Exhibit not to exceed 12x18". Summary no longer than 8.5x11" and legible, and attached to your exhibit in a plastic sleeve outside the display. Name of the author should be included in your summary. Cover the display securely. No perishables or food allowed.
- Book report should include name of author, title, plot summary (sample=The plot of *I Married a Sea Captain*, by Monica Hubbard, is interesting because it gives the reader a realistic sense of what it was like to be the wife of a whaling captain and live on Nantucket during the 19th century.), brief description of characters, whole report should not be more than two 8.5 x 11" pages.

Section I

Class A (grades 3-4)

Class B (grades 5-6)

Class C (grades 7-9)

Class D (grades 10-12)

"I do believe something very magical can happen when you read a good book."

-J.K. Rowling



DEPARTMENT 14 Models

Superintendent: Tim Warchuck 810-367-6956

Exhibit requirements:

- Interview required
- Age groups 8-11 years; 12-14 years; and 15 years and older

Section I

Class A: Snap Together, glued or cemented models

Class B: Legos



DEPARTMENT 15 Performing Arts

Superintendent: Amy Podgorski—podgorski828@gmail.com

Exhibit requirements:

- Slots may be limited based on accommodation arrangements. Positions will be filled on first-come, first-served basis.
- Performance times will be no longer than a two minute presentation.
- Please keep in mind that this is NOT a karaoke opportunity.
- Specify type of performance, i.e. flute or clarinet duet, monologue, drama, ballet, jazz, etc.
- **You must provide an original score, of the music for the judge to view during your performance.** Make a copy for yourself if you need to. Rating will reflect failure to provide original.
- Information to be shared during interview should include a brief description of your experience in the area you are participating in.
- Must provide your own instrument for instrumental performance.
- The manner in which you dress will be a consideration, dress appropriately for the performance.

Section I – Vocal

- Class A: Individual Performance, ages 8-11
Class B: Individual Performance, ages 12-14
Class C: Individual Performance, ages 15-16
Class D: Individual Performance, ages 17-19
Class E: Group Performance, two or more persons

Section II – Instrumental

- Class A: Individual Performance, ages 8-11
Class B: Individual Performance, ages 12-14
Class C: Individual Performance, ages 15-16
Class D: Individual Performance, ages 17-19
Class E: Group Performance, 2 or more persons

Section III – Performing – Dance, Drama, Mime etc.

- Class A: Individual Performance, ages 8-11
Class B: Individual Performance, ages 12-14
Class C: Individual Performance, ages 15-16
Class D: Individual Performance, ages 17-19
Class E: Group Performance, two or more persons



DEPARTMENT 16 Personal Appearance—SEWING

Superintendent: JoLee VanTroostenberghe 810-334-2836

Exhibit requirements:

- All clothing must be cleaned and pressed.
 - It is recommended that sewers should not wear their garments prior to exhibiting them.
 - Members must be present for an interview when article is being judged.
 - Members may exhibit one project in each section.
 - Check in with Superintendent by 9:30 a.m.
-

DEPARTMENT 16 Personal Appearance SEWING (continued)

****SUGGESTED SEWING PROJECTS****

Youth should learn one new skill a year

Beginner any age first or second year sewer – elastic waists, buttons, hooks and eyes, snaps. EXAMPLE: Tops, vest, skirt, slacks, shorts, pajama pants, boxer shorts or apron.

Intermediate any age third or fourth year sewer – Zippers, buttons & button holes. Example: Use of interfacing with skirt, slacks, blouse, dress, jumper or 2 piece outfit.

Advanced any age five years or more experience sewing – Matching plaids, stripes, nap or lining.

NOTES: Please count years experience as a 4-H'er and/or NON 4-H'er. Judge will take into account age with difficulty of project and years of experience. A well done project is sometimes better than a large project

SUGGESTIONS:

- ◇ Know the cost of supplies, fabrics and notions
- ◇ Know how to care for garment
- ◇ Study terminology i.e. basting, gathering, top stitching etc.
- ◇ Bring your pattern with you to show the judge
- ◇ Bring "4-H Sewing Skills Progress Chart" 4-H 1361 to show judge.

Section I – Sewing, wearable article, outfit or ensemble

Also sign up for **Department 15 Section I** when signing up here

- Class A: Beginner, one or two years experience
 Class B: Intermediate, three or four years experience
 Class C: Advanced, five years experience and more

Section II – Sewing, non-wearable article

Example: quilts, pillows, wall hangings or fleece items

- Class A: Beginner, one to two years experience
 Class B: Intermediate, three or four years experience
 Class C: Advanced, five years experience and more



Section III – Notebook – Poster project

Include "4-H Sewing Skills Progress Chart" 4-H 1361 available at the MSU Extension Office. Show us your photos of previous projects, or do a study on different fabrics; any type of report would be well received.

- Class A: Beginner, one to two years experience
 Class B: Intermediate, three or four years experience
 Class C: Advanced, five years experience and more

Section IV – Knitting and Crocheting, wearable or non-wearable

- Class A: Beginner, one to two years experience
 Class B: Intermediate, three or four years experience
 Class C: Advanced, five years experience and more

Section V – Buymanship

- Purchase a quality outfit considering price, usefulness, etc. (see report form for more details).
- Select class number which corresponds with your 4-H age.
- Garments must be clean & pressed
- Report form must accompany garment.
- Don't forget to sign up for style review, so you can model your project on stage

- Class A: Beginner 8-11, buymanship outfit and report form
 Class B: Intermediate 12-14, buymanship outfit and report form
 Class C: Advanced 15-19, buymanship outfit and report form

DEPARTMENT 17 Style Review

Superintendent: Chris Ruemenapp, 586-321-5017

Exhibit Requirements:

- Complete Style Review description card before event, these will be available at check in. Please have filled out and bring them to practice.
- Wear garment for judging and review.
- Categories: Buymanship (a store purchased outfit), Knitting, Crocheting, Sewing
- All divisions will compete for awards
- Check "Schedule of Events" for modeling practice and judging times

Section 1 – Style Review

WEARABLE OUTFIT

Class A: Beginner 8-11 years old
Class B: Intermediate 12-14 years old
Class C: Advanced 15–19 years old

Department 18 Photography

Superintendent: Beth Brown, 810-404-3973 or brownoaks@live.com

Exhibit requirements:

- Plain white or black mounting board (16" X 20"). There should be no writing on pictures or mounting/poster board.
- All members will exhibit by age groups.
- Type of camera and lens should be noted on exhibitor tag.
- All mounting/poster boards should be properly tagged with member's age and name.
- All members can enter one or more sections.
- Select section and class numbers which correspond with the type of photography project you are exhibiting.
- Members may enter not more than two classes under Section I in their respective age group.
- Exhibits must be new photographs, not previously exhibited.
- Photo tips available at the extension office or online.

Section I – Prints and slides TRADITIONAL film Exhibit set of 5

BLACK AND WHITE PRINT

Class A: 8-12 year olds
Class B: 13-14 year olds
Class C: 15 years and older

COLOR PRINT

Class D: 8-12 year olds
Class E: 13-14 year olds
Class F: 15 years and older

COLOR SLIDE

Class G: 8-12 year olds
Class H: 13-14 year olds
Class I: 15 years and older

RELATED SERIES 5-10 prints on any event/subject; black and white, color, or slides.

Class J: 8-12 year olds
Class K: 13-14 year olds
Class L: 15 years and older



DEPARTMENT 18 Photography (Continued)

Section II – Prints DIGITAL CAMERA exhibit set of 5

BLACK AND WHITE PRINT

- Class A: 8-12 year olds
Class B: 13-14 year olds
Class C: 15 years and older

COLOR PRINT

- Class D: 8-12 year olds
Class E: 13-14 year olds
Class F: 15 years and older



RELATED SERIES 5-10 prints on any event/subject; black and white, color, or slides.

- Class G: 8-12 year olds
Class H: 13-14 year olds
Class I: 15 years and older

Section III—Prints CELL PHONE CAMERA Exhibit set of 5

- Class A: 8-12 year olds
Class B: 13-14 year olds
Class C: 15 years and older

Enlargements

Exhibit requirements:

- Enlargement (color or black and white) must be at least 8" X 10" in size.
- All enlargements must be mounted on an appropriate size mounting/poster board, preferably mounted with dry mounting or rubber cement. Mount enlargements so that the short side of the pictures corresponds with the short side of the board.
- Prints should not be captioned.
- Each member may enter only one print in each of the classes listed below or a total of 10 prints maximum.

Provide an original if available

Section IV – Enlargements – Traditional

- Class A: Landscape – black and white
Class B: People at work or play – black and white
Class C: Portraits (babies, youth, adults – individuals and groups) – black and white
Class D: Still life (table top set up – close up of flowers
Class E: Pets and animals – black and white
Class F: Landscape – color
Class G: People at work or play – color
Class H: Portraits (babies, youth, adults) – color
Class I: Still life (table top set up – close up of flowers, etc.) color
Class J: Pets and Animals – color



Section III—Digital Photo Displays Digital photo books printed, digital collage printed, and digital photo slide show must be loaded on a flash drive

- Class A: Digital Photo Book
Class B: Digital Photo Slide Show
Class C: Digital Photo Collage

DEPARTMENT 19 Safety

Superintendent: Tim Warchuck 810-367-6956

Exhibit requirements:

- Individual exhibit – Poster size must be 14" X 22"
- Other displays welcome
- Club exhibits – may be larger

Section I – Archery

Class A : Individual poster or display
Class B: Club exhibit

Section II – First Aid

Class A: Individual poster or display
Class B: Club exhibit

Section III – Gun

Class A: Individual poster or display
Class B: Club exhibit

Section IV – Snowmobile

Class A: Individual poster or display
Class B: Club exhibit

Section IV – Other

Class A: Individual poster or display
Class B: Club exhibit

DEPARTMENT 20 Science and Technology

Superintendent: Mary Taylor 810-987-9270

Exhibit Requirements:

1. An interview is required with this project.

The goal of Science and Engineering Experiment Projects is for members to develop an understanding of the scientific method and how it is used to answer questions about the world around them. Live animals, cultures, molds, etc. are not allowed with the exhibit. Photographs of these should be used in the display instead. Robotics should be shown here.

Science Experiment exhibits must include:

- The question being researched, a hypothesis (with at least one reason for this rationale)
- A list of supplies
- Steps for the experiment
- A list of variables
- A conclusion
- A short research paper based on multiple trials (at least 3) of the experiment.
- A list of resources used for the project.

Section I—Earth Science

Class A: Experiment replicated from published material, ages 8-13

Class B: Experiment replicated from published material, ages 14-older

Class C: Experiment done using methods of exhibitor's own design, ages 8-13

Class D: Experiment done using methods of exhibitor's own design, ages 14-older

Class E: Demonstration of earth science theory or phenomenon using the scientific method, ages 8-13

Class F: Demonstration of earth science theory or phenomenon using the scientific Method, ages 14 and older.

Section II—Physical Science

Class A: Experiment replicated from published material, ages 8-13

Class B: Experiment replicated from published material, ages 14-older

Class C: Experiment done using methods of exhibitor's own design, ages 8-13

DEPARTMENT 20 Science and Technology (continued)

Class D: Experiment done using methods of exhibitor's own design, ages 14-older

Class E: Demonstration of physical science theory or phenomenon using the scientific method, ages 8-13

Class F: Demonstration of physical science theory or phenomenon using the scientific method, ages 14 and older

Section III—Life Science

Class A: Experiment replicated from published material, ages 8-13

Class B: Experiment replicated from published material, ages 14-older

Class C: Experiment done using methods of exhibitor's own design, ages 8-13

Class D: Experiment done using methods of exhibitor's own design, ages 14-older

Class E: Demonstration of a life science theory or phenomenon using the scientific method, ages 8-13

Class F: Demonstration of a life science theory or phenomenon using the scientific method, ages 14-older

Section IV—Technology

Technology encompasses computer science, all types of engineered innovations/developments and robotics.

- ◆ An exhibit must include a poster and/or report booklet which displays (hard copy) results of the project and gives an explanation of the steps used in designing the project. Please be sure to explain the purpose that the project can serve (i.e. A database for correspondence to a group for a specific purpose, a spreadsheet and maybe graphing to show the relationship between animal feeding and weight gain, design improvement of an item, etc.).
- ◆ Internet sites must have a sample of the printouts of the web pages with the complete URL addresses, along with an explanation of why this site is interesting and/or useful.
- ◆ A website should be fully functional and accessible should the internet be available during judging.
- ◆ You may bring our own electronic device to judging or you may use a laptop/pc computer that will be available during judging equipped with Microsoft Office programs.
- ◆ The project file should be brought in on a flash drive.
- ◆ All presentations should be printed out on a hard copy should there be a malfunction of hardware or software.

Class A: Project replicated from published material/kit, ages 8-13

Class B: Project replicated from published material/kit, ages 14-older

Class C: Creation and/or Improvement done using methods of exhibitor's own design, ages 8-13

Class D: Creation and/or Improvement done using methods of exhibitor's own design, ages 14-older

Class E: Create a graphic based project

Class F: Create an original computerized drawing (CAD, landscaping, etc.)

Class G: Create a word processing project.

Class H: Create a database project

Class I: Create a spreadsheet project.

Class J: Create a computerized presentation (i.e. Microsoft Power Point)

Class K: Create a web page.

Class L: Create a media presentation (i.e., iMovie, Garageband, etc.)

Section VI FIRST Robotics Team Technology Classes: (Team interview required)

Class A: Group demonstration of competition robot and tasks it performs during challenges

Class B: Group display showing teams' competition board(s)

Class C: Group notebook used in competition detailing the team's progress for the year.

DEPARTMENT 21 Woodworking

Superintendent: Eric Burgess - eburgess21@protonmail.com , 586-419-7318

Exhibit requirements:

- Leaders will help members select projects based on the member's age, experience, ability and number of years enrolled in the project.
- Any signs of Parent or Leader having worked on the exhibitors project will be grounds for non-placing. Please consider project that 4-H member can do solely on their own. No hands on help from adults PLEASE.
- Judges will take into consideration the member's age and number of years in the project.
- Exhibits will be evaluated in the following areas: Construction 50%, Appropriate Finish 40% Interview 10%
- Pre-cutting and kits will be evaluated separately and must be marked pre-cut or kit on the exhibitor tag.
- Bring plans or sketch for the judge to look at; they are part of the project.
- Refinished furniture is no longer considered to be part of the Woodworking Project area. It is part of Home Design.
- Wood carving should be exhibited in the Art Department, miscellaneous.

Section I - Finished

Class A: 8-12 year olds

Class B: 13-14 year olds

Class C: 15 years and older

Section III—Woodenware Bee Keeping

Hive must be complete, two deep boxes, outer cover, inner cover, bottom board

Class A—Garden decorated hive

Class C—Bee hive finished or unfinished



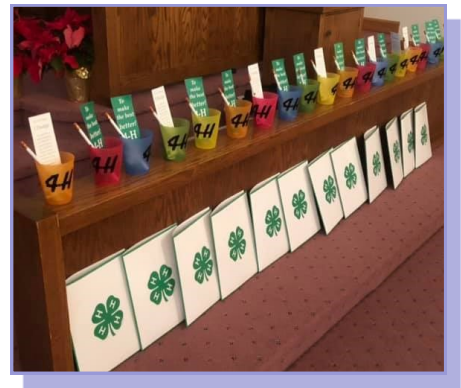
DEPARTMENT 22 Clover Sprouts

Superintendent: Val Fusee 810-989-6935

The clover sprout program is designed especially for those children 5 to 7 years of age as of January 1st. This is an opportunity for them to enjoy the excitement of participating in Winter Achievement but not at the competitive level that the older 4-H membership experience. We suggest that parents look at one or two projects that the child can handle by themselves, with as little help from adults as possible. Clover Sprouts are limited to 4 projects.

Exhibit requirements:

- Youth ages 5 to 7 as of January 1, registered with a 4-H club.
- Look at project requirements in this book for exhibit requirements
- Each exhibit will receive a participation ribbon.
- Interview is required.
- No project should be larger than 22" X 28" – display space is limited.



Section I

- | | |
|----------|---|
| Class A: | Animal science |
| Class B: | Art |
| Class C: | Collections |
| Class D: | Crafts |
| Class E: | Family and Home Development (color and gift wrapping only) |
| Class F: | Flower garden |
| Class G: | Folkpatterns |
| Class H: | Food preparation |
| Class J: | Hunting and Wildlife |
| Class K: | Leathercraft |
| Class L: | Literacy: Exploring Through Books |
| Class M: | Models |
| Class N: | Personal appearance: Sewing, a wearable or non-wearable garment with simple straight line stitching by machine, hem (i.e. elastic waist pants, skirt and unlined vest). |
| Class O: | Personal appearance: knitting/crocheting |
| Class P: | Personal appearance: buymanship—outfit should accompany a buymanship report when judging takes place. Questions, please contact the superintendent of personal appearance department. |
| Class Q: | Style Review (a mini style review will take place during style review) |
| Class R: | Puzzle/puzzle craft |
| Class T: | Safety |
| Class S: | Science, Technology and Robotics or Legos |
| Class U: | Scrap booking |
| Class V: | Woodworking |

General Information

- ♦ Interviews are required for all projects.
- ♦ Age groups are as follows: 8-11; 12-14; and 15 and over as of January 1st, unless otherwise stated under project area.
- ♦ 4-H age is determined as of January 1st for all project areas.
- ♦ Clover Sprouts are 4-H'ers ages 5-7 years old as of January 1.
- ♦ Project tags will be available upon arrival. Projects will be brought in Saturday morning beginning at 8:30 a.m. and must be in place by 9:00 a.m. unless otherwise stated under department/project area. Please check in with the superintendent when arriving so that they know that you are present.
- ♦ Each project can only be shown and judged once!
- ♦ Projects will not be released until AFTER the Saturday Awards Program. IF YOU ARE NOT AVAILABLE TO PICK UP YOUR PROJECT THEN; YOU NEED TO MAKE ARRANGEMENTS FOR SOMEONE ELSE TO PICK THEM UP. THERE WILL BE NO EARLY RELEASES.
- ♦ Questions about project areas should be addressed to the Superintendent of that project area. Where projects specify contacting the office you may call 810-989-6935 or come in person to the 4-H Office at 200 Grand River Avenue, Suite 102, Port Huron, MI 48060.
- ♦ Required report forms and guidelines will be available on-line at msue.stclaircounty.org
- ♦ Gold Awards (ribbons), Grand Champion trophies, premiums will be awarded in each project area if warranted.



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UNIVERSITY | **Extension**

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Port Huron MI 48060

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